

<p align="center">IX PRESERVING, MARKING AND PACKAGING EVIDENCE</p>	<p align="center">Page 1 of 1</p>
<p align="center">Division of Forensic Science</p> <p align="center">LATENT FINGERPRINTS TRAINING MANUAL</p>	<p>Amendment Designator:</p> <hr/> <p>Effective Date: 16-January-2004</p>
<p align="center">IX PRESERVING, MARKING AND PACKAGING EVIDENCE</p> <p>9.1 PURPOSE</p> <p>9.1.1 To present the student with the procedures of handling and marking physical evidence to preserve its evidentiary value, and the proper methods of packaging evidence.</p> <p>9.2 OBJECTIVE</p> <p>9.2.1 The student will attain:</p> <ul style="list-style-type: none"> • A sound working knowledge of proper procedures for handling and marking physical evidence received for examination. • A sound working knowledge of proper procedures for packaging physical evidence without reducing its evidentiary value. <p>9.3 GOAL</p> <p>9.3.1 Upon completion of this segment of the training program the student will possess knowledge and understanding enabling him to properly maintain the integrity and full evidentiary value of evidence, and to advise and instruct personnel of user agencies regarding the protection and transmittal of evidence.</p> <p>9.4 DISCUSSION</p> <p>9.4.1 Proper packaging procedures will be practiced under the direct supervision of the Latent Print Section Training Officer.</p> <p>9.5 EXAMINATION</p> <p>9.5.1 Successful completion of this segment of training will be determined by evaluation of the practical application on a number of actual case situations during the second six month period of training.</p> <p>9.6 REFERENCES FOR TOPIC IX</p> <ol style="list-style-type: none"> 1. <u>Scott's Fingerprint Mechanics</u>, Olsen, Chapter 3. 2. <u>Criminalistics: Theory and Practice</u>, O'Brien and Sullivan, Chapters 3 and 6. 3. <u>Fundamentals of Criminal Investigation</u>, O'Hara and O'Hara, Chapter 7. 4. <u>Handbook of Forensic Science</u>, FBI. 5. <u>Techniques of Crime Scene Investigation</u>, Fisher, Chapter 1. 6. Topic VIII Latent Print Section Reference Articles File. 	